Lesson 4 - Outline of Isaiah

Part One - Chapters 1-39

I. <u>DISCOURSES AND PROPHECIES CENTERING IN JERUSALEM AND JUDEA</u> (ch. 1-12).

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A. JUDAH'S SOCIAL SINS (ch. 1-5).
     1. "The Great Arraignment" (ch. 1).
           a. Thoughtlessness of Judah toward God – spiritual sickness (vs. 1-9).
           b. Formalism in worship – made vain by wickedness and ignoring what God desires (vs. 10-17).
           c. Pardon offered - call to reason (vs. 18-23).
           d. Judgment – Salvation through judgment, purging the dross, cleansing the people (vs. 24-31).
     2. 3 distinct pictures of Zion.
           a. Jerusalem, the ideal – her future exaltation (2:1-4).
           b. Jerusalem, the real – her present idolatry (2:5 – 4:1).
                                               - Wealth and its corruption (2:5-11).
                                           - Pride and idols – these must go (vs. 12-22).
                                               - Ruling classes denounced (3:1-12).
                                             - Jehovah's judgment of them (3:13-15).
                                      - Wanton women rebuked for wickedness (3:16 - 4:1).
           c. Jerusalem, the redeemed – purification through travail and judgment (ch. 4:2-6).
     3. Destruction, punishment of corruption – Judah's national sins (ch. 5).
           a. Parable of Jehovah's Vineyard (vs. 1-7).
           b. 6 woes pronounced.
                                              Insatiable greed (vs. 8-10).
                                     Dissipation and carnal carousing (vs. 11-17).
                                    Contempt and defiance of Jehovah (vs. 18-19).
                                        Confusion of moral distinctions (vs. 20).
                                             Political self-conceit (vs. 21).
                                       Violence - strong, yet weak (vs. 22-23).
B. ISAIAH'S INAUGURAL VISION AND COMMISSION (c. 740) (ch. 6).
     1. The Vision – Jehovah's majesty, the prophet's woe (vs. 1-4).
     2. The Call – Isaiah's sanctification (vs. 5-8).
     3. The Commission – a rejected message (vs. 9-13).
C. JUDAH'S POLITICAL ENTANGLEMENTS
                                          - ISAIAH AS STATESMAN (ch. 7-12).
     1. IMMANUEL – history and prediction intermingled (ch 7:1 – 10:4).
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a. Syria and Ephraim conspire to war (ch 7:1-9). They will be destroyed.

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b. A sign for faithless Judah (vs. 10-16).
     c. The real threat to Judah – Assyria (vs. 17-25).
     d. The sign of Maher-shalal-hash-baz: Jehovah, not Judah's enemies, to be feared (8:1-15).
     e. The message rejected – not committed to Isaiah's disciples for the future
     (8:16-9:7).
                → Darkness of the present (8:16-22).
                → Light of the future – first to go, first to receive light (9:1-7).
     f. Manifestation of Jehovah's wrath against Israel – great calamities sent upon her which have gone unheeded (9:8
     -10:4).
                → Foreign invasion and loss of territory made no impression (9:8-12).
                → Smitten, but no repentance – now to be cut off (9:13-17).
                → Anarchy and internal strife – wickedness is consuming them (9:18-21).
                → Impending captivity – but persist in wicked way ( 10:1-4 ).
            "Divine discipline has failed; only judgement remains."
2. Assyria – the rod of Jehovah's anger (10:5-34).
     a. Assyria, the instrument in the hand of Jehovah ( 10:5-19 ).
     b. A remnant to be rescued (10:20-23).
     c. Assyria to be destroyed (10:24-34).
3. The Messianic Age (ch. 11 – 12).
     a. The Messiah and His rule (11:1-10).
     b. Restoration of the dispersed – a remnant (11:11-16).
     c. Songs of deliverance (ch. 12).
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