

QUESTIONS FOR ISAIAH 08 – 09:

1. What was Isaiah to write on the tablet, and what does it mean? (vs. 1)
2. Who conceived, bore a son, and what did she name him? (vs. 3)
3. What would happen before the child learned to call for his mother or father? (vs. 4)
4. Because Judah rejected the "waters of Shiloah" what would God send? (vs. 6-8)
5. How deep would it get? (vs. 8)
6. What would be the fate of all Judah's enemies? (vs. 9-10)
7. Who was it that Judah should fear, the Assyrians, or Samaria and Damascus? (vs. 13)
8. Who was to be the "stone of stumbling and for a rock of offense?" (vs. 14)
9. What was Isaiah to do with the prophecy? (vs. 16)
10. What purpose did Isaiah and his children serve? (vs. 18)
11. From whom would the people seek help, and who should they rely on? (vs. 19)
12. To the _____ and to the _____: if they _____ not _____ to this _____, it is because there is no _____ in them. – KJV
13. What is the fate of those who relied on wizards that chirp and mutter? (vs. 21-22)

===== CHAPTER 9 =====

14. Was the dismal condition predicted in **Chapter 8** permanent? (vs. 1)
15. What is to be the source of light to Naphtali and Zebulun? (vs. 1-2)
16. What is their deliverance compared to? (vs. 4)
17. What is the child called who has the government on his shoulder? (vs. 6)
18. Upon whose throne will he sit, and when will his dominion end? (vs. 7)
19. What was the crime of Ephraim and Samaria, and how did God punish them? (vs. 8-12)
20. How did Israel react to God's chastisement, and what will he do now? (vs. 13-14)
21. Who was responsible, and who would God spare out of Israel? (vs. 16-17)
22. In the misery of judgment, what will every man eat? (vs. 20)

Isa. 8:14 stone of stumbling → **Luke 2:34; Rom. 9:33; 1 Pet. 2:8**

Verse 18 children whom Jehovah hath given → **Heb. 2:13**

Isa. 9:1-2 → **Jesus in Galilee Matt. 4:14-16**

Verses 6 a son is born → **Luke 2:11**

Government → **Matt. 28:18; 1 Cor. 15:25; Eph. 2:20-23**

Peace → **Luke 2:14; Acts 10:36; Rom. 5:1; Eph. 2:13-18**

Verse 7 throne of David, no end → **Luke 1:32-33**